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CONFIRMATION NO. 2926

<b>SERIAL NUMBER</b> 10/807,460	<b>FILING OR 371(c) DATE</b> 03/22/2004 <b>RULE</b>	<b>CLASS</b> 047	<b>GROUP ART UNIT</b> 3644	<b>ATTORNEY DOCKET NO.</b> 047144/275346	
<b>APPLICANTS</b> Harriet Kirkpatrick, Atlanta, GA; ** CONTINUING DATA ***** This appln claims benefit of 60/456,494 03/21/2003 ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/07/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>F. Palo</i>		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 39	<b>INDEPENDENT CLAIMS</b> 4
Verified and Acknowledged Examiner's Signature <i>F. Palo</i> Initials					
<b>ADDRESS</b> 826					
<b>TITLE</b> Modular, portable, bottomless planter					
<b>FILING FEE RECEIVED</b> 864	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		